**Annex-05**

**Half Yearly Report**

For the Duration: From …………….…to ……………………. 20…….

Cover Page

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Executive Summary

1. Project title:
2. Principal Investigator/Co-principal investigator:
3. Full address with phone and e-mail:
4. Duration of the project: From\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Total approved Budget (Taka): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Methodology followed:
7. Compliance to the recommendation/ review/ workshop decisions (if applicable):
8. Analysis of the information /data (supported by tables, result & discussions, research achievements, highlights and photos):
9. **Major outputs and recommendations/remarks**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No | Major technical activities in the last 6 months | Outputs (Key monitoring and evaluation indicators\*) | Remarks  |
| Target | Actual |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

\* Indicators to be measurable and result oriented for the entire duration at the time interval mentioned.

1. **Progress of Procurement in the last six months**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No | Items of Procurement  | Achievements | % of achievements | Remarks  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Financial Progress in the last six months**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No | Major Head  | Fund released in this financial year (Tk.) | Expenditure in the last 6 months (Tk.)  | Remarks |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **HRD/ Training**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title (Higher degree/ training)  | Status  | No. of participants  | Identity of incumbent / resource persons  | Remarks |
| Target  | Actual  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Reporting**

|  |  |  |  |
| --- | --- | --- | --- |
| **Report type**  | **Date of submission as per Plan/ schedule** | **Actual date of submission** | **Remarks** |
| a. Inception report  |  |  |  |
| b. Statement of expenditure. (SoE)\* |  |  |  |
| c. Quarterly report(s)\* |  |  |  |
| d. Six monthly report |  |  |  |
| e. Procurement plan |  |  |  |
| f. Annual research program format |  |  |  |
| g. Field Monitoring Report(s)\*\* |  |  |  |

*\* Provide all the dates by month and quarter since start to date.*

*\*\* Conducted at the local level by implementing agencies. To be submitted by quarter.*

1. **Work plan for the next six months**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Major activities |  |  |  |  |  |  | Remarks |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

1. **Problems/ Constraints**

Signature of the Principal Investigator

Date ………………………….